314 II. CORINTHIANS. XII. 16—21.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION,   
   
 rch.vii,18 I love you \*more abundantly, I am though the more abundantly   
 achxi%. less loved. 16 But be it so, \*I myself T love you, the less I be   
 did not burden you: nevertheless, loved. 16 But be it so, I   
 being crafty, I caught you with did not burden you: never-   
 be.vii2 guile. 17> Did I take advantage of theless, being crafty, I   
 you by any of them whom I have caught you with guile.   
 cch.vits, sent unto you? 18¢] intreated Did I make a gain of   
 “ ‘Titus [to come unto you], and with you by any of them whom   
 ach.vittis, him I sent ¢our brother. Did Titus I sent unto you? 38 I   
 take any advantage of you? walked desired Titus, and with   
 we not in the same spirit? [walked him I sent abrother. Did   
 echv.i, we] not in the same steps? 19 ¢Ye Titus make a gain of you?   
 4 Soaue mast. have been long + thinking that we walked we not in the same   
 are excusing ourselves unto you. spirit? walked we not in   
 fRomirx. £ We speak before God in Christ: the same steps? 19 Again,   
 g1cor.x.%% but all we do, dearly beloved, is for think ye that we excuse   
 ourselves unto you? we   
 speak before God in Christ:   
 but we do all things, dearly   
 beloved, for your edifying.   
 20 For I fear, lest, when I   
 your edifying. 20 For I fear, that, come, I shall not find you   
 when I come, I may find you not such as I would, and that   
 I shalt be found unto you   
 even if I must give my flesh for the salva- rinthians, but absolutely unknown to us:   
 tion of your souls, I not spare it. but not ‘@ brother, asin A. V. It is plain   
 16--18.] He refutes a possible, perhaps an from this and from what follows, that this   
 actual calumny,—that though he had acted brother was quite subordinate to Titus in   
 disinterestedly towards then himself, he the mission. in the same spirit] The   
 had some side-way of profiting by them, Spirit in which they walked was the Holy   
 through others. 16.] But be it so Spirit. in the same footsteps, viz.   
 (‘but let us suppose the former matter dis- each as the other: they did not in the   
 missed’), let the fact be granted, that I minutest particular deviate from my path.   
 myself (emphatie) did not burden you. 19—21.] He refutes the notion which   
 Then the sense breaks off, the force of might arise in the minds of his readers,   
 the concession goes no the following that he was vindicating himself BEFORE   
 words making a new hypothesis. Never- THEM as judges, see 1 Cor. iv. and as-   
 theless, being (by habit and standing) sures them that he does all for their   
 crafty (unprineipled, and versatile in de- fearing in what state he might find them   
 vices), I you with guile (with some on his arrival. 19.] Ye have been   
 subtle way. Caught you, in order to some time imagining (i.e. this my   
 } upon you my own ends). self-defence) that it is to you that I am   
 1, 18.] Specification, in refutation, of defending myself. Then the answer fol-   
 ways in which this might be supposed to lows: the assumption being made, and   
 have taken place. 18.) This journey elliptically answered, as in ver.   
 ot Titus cannot, of course, be the one before God is emphatic, and opposed to   
 spoken of ch, viii. 22; but some pre- “anto you.” We speak in Christ, as   
 vious mission to them before this Epistle in eh. it. which see. 20.) « Editi-   
 was written: probably that from which he cation, of which you stand in need, for,   
 returned with the report of their penitence &c” He here completely and finally   
 to Paul in Macedonia, ch. vii. 6 ff. We off the apologist and puts on the Apostle,   
 certainly have not elsewhere any hint of leaving on their minds a very different   
 “the brother” having aecompanied him on pression from that which would have been   
 this jouruey: but this is no reason why it produced had he concluded with the apo-   
 should not have been so. our brother logy. lest, when I arrive, I find   
 —perhups one of the two mentioned eh. viii. you not such as I wish (in the words, not   
 18, 22: some other, well known to tle Co- such asI wish, there is an indefixite